

**MISSISSIPPI STATE UNIVERSITY**  
**COLLEGE OF ARTS & SCIENCES**  
208 Allen Hall ◊ Mail Stop 9706 ◊ (662) 325-2645  
**2003 - 04 CHICKASAW COUNTY STUDENT SCHOLARSHIP APPLICATION**

**Return completed application to:** Associate Dean for Student and Academic Affairs  
P. O. Box AS  
Mississippi State, MS 39762

**Name** \_\_\_\_\_  
                    **First**                    **Middle**                    **Last**                    **Preferred Name**

**Social Security No.** \_\_\_\_\_ **Date of Birth** \_\_\_\_\_

**State of Legal Residence** \_\_\_\_\_ **City** \_\_\_\_\_ **County** \_\_\_\_\_

**Are you a U.S. citizen?** Yes ( ) No ( ) **Anticipated Graduation Date** \_\_\_\_\_

**Major** \_\_\_\_\_ **Minor** \_\_\_\_\_

**MSU Student Classification for the 2002-03 Academic Year:**

( ) Freshman      ( ) Sophomore      ( ) Junior      ( ) Senior

**MSU/Local Mailing Address** \_\_\_\_\_  
\_\_\_\_\_

**MSU Telephone** \_\_\_\_\_ **Campus E-Mail Address** \_\_\_\_\_

**Permanent Home Address** \_\_\_\_\_  
\_\_\_\_\_

**Home Telephone** \_\_\_\_\_ **Home E-Mail Address** \_\_\_\_\_

**Career Goals:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Information for Press Release**

**Name of Parents** \_\_\_\_\_

**High School Attended and Graduation Date** \_\_\_\_\_

**Most significant awards, scholarships, honors, activities at MSU** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



