

# Wednesday @ 2

## Department of Music Education

**DEADLINE:** *This sheet must be completed and placed in the Recital Hour Coordinator's mailbox no later than noon, the Friday before your Wednesday @ 2 performance. Thank you!*

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NAME: \_\_\_\_\_

INSTRUMENT: \_\_\_\_\_

TITLE OF LARGER  
WORK: \_\_\_\_\_

TITLE OF  
SELECTION(S): \_\_\_\_\_

FULL NAME & DATES  
OF COMPOSER: \_\_\_\_\_

NAME AND INSTRUMENT OF  
ACCOMPANIST (S): \_\_\_\_\_

PERFORMANCE DATE: \_\_\_\_\_

DURATION OF SELECTION: \_\_\_\_\_ PERFORMANCE#: \_\_\_\_\_

USING A PAGE TURNER? YES \_\_\_\_ NO \_\_\_\_

PIANO LID POSITION: DOWN \_\_\_\_ HALF UP \_\_\_\_ FULL UP \_\_\_\_

SPECIAL REQUESTS: \_\_\_\_\_

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SIGNATURE OF APPLIED INSTRUCTOR \_\_\_\_\_ DATE SUBMITTED \_\_\_\_\_

IF YOU HAVE AN ENSEMBLE PERFORMANCE PLEASE ATTACH A STAGE DIAGRAM.

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**DO NOT WRITE BELOW THIS LINE, FOR OFFICE USE ONLY** (REVISED 5/2003)

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RECEIVED BY \_\_\_\_\_ DATE \_\_\_\_\_