

**2023 Irvin Atly Jefcoat  
Excellence in Advising Awards  
Mississippi State University**

**1. NOMINEE**

Name \_\_\_\_\_ Title \_\_\_\_\_

College/Department \_\_\_\_\_ Mail Stop \_\_\_\_\_

Local Mailing Address \_\_\_\_\_ E-mail \_\_\_\_\_

Telephone: Campus \_\_\_\_\_ Other local or cell \_\_\_\_\_

Signature of Nominee \_\_\_\_\_ Date \_\_\_\_\_

**2. NOMINEE BACKGROUND**

Faculty \_\_\_\_\_ or Staff \_\_\_\_\_

Total years experience as an academic advisor at MSU? \_\_\_\_\_

Current number of assigned advisees: Undergraduate students \_\_\_\_\_ Graduate students \_\_\_\_\_

Number of previously assigned MSU advisees: Undergraduate students \_\_\_\_\_ Graduate students \_\_\_\_\_

Total years experience as an academic advisor? \_\_\_\_\_

Other institutions (where, when)? \_\_\_\_\_

What is the nominee's primary academic responsibility? \_\_\_\_\_

If a faculty nominee, what proportion of the nominee's time is assigned to academic advising ? \_\_\_\_\_ %;

What proportion is assigned to: teaching \_\_\_\_\_ %; research \_\_\_\_\_ %; publishing \_\_\_\_\_ %; service \_\_\_\_\_ %.

**3. NOMINATOR(s)**

Name(s) \_\_\_\_\_ Title(s) \_\_\_\_\_

College/Department \_\_\_\_\_ Mail Stop \_\_\_\_\_

Local Mailing Address \_\_\_\_\_ E-mail \_\_\_\_\_

Telephone: Campus \_\_\_\_\_ Other local or cell \_\_\_\_\_

Signature of Nominator \_\_\_\_\_ Date \_\_\_\_\_

Dean/Supervisor signature \_\_\_\_\_ Date \_\_\_\_\_

**4. ATTACHMENTS** (as specified under "Nomination Procedures"):

- |  |  |
|--|--|
| 1. Nominee's summary of qualifications | 4. Appendices to support summary qualifications                                      |
| 2. The nominee's resume or vita        | 5. Make sure to include in the nomination packet, this form and supporting material. |
| 3. Personal statement by nominee       |  |

**DEADLINE** - Interested Faculty and Staff must submit an application in PDF form to the Office of the Provost and Executive Vice President (email [lstricklin@provost.msstate.edu](mailto:lstricklin@provost.msstate.edu)) by the deadline of **5:00 p.m. on Wednesday, March 1, 2023**.

The winners of the Jefcoat Advising awards will submit a paper copy of the application suitable for display in the Mitchell Memorial Library.